

**From:** [Jonathan Smith](#)  
**To:** [Nickel, Brian](#)  
**Subject:** Public Notice Comments: NPDES Permit No. WA0050202  
**Date:** Friday, May 26, 2023 1:50:02 PM  
**Attachments:** [Washington Beef Permit Letter.pdf](#)

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Hi Brian,

Attached is public input from Yakima County Development Association for the Washington Beef Wastewater Permit.

Thanks,

Jonathan Smith, CECd  
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